



# ASHE NORTH-CENTRAL NJ AND ASHE SOUTHERN NEW JERSEY ARE PROUD TO PRESENT: PROJECT OF THE YEAR AWARDS 2024

The North Central and Southern New Jersey Sections of the American Society of Highway Engineers (ASHE) invite you to participate in its 2024 Project of the Year (POY) award program to honor consulting engineering firms, contractors, and transportation officials in their efforts to provide quality roadway facilities in New Jersey. **The two winning teams will present their projects at the awards dinner on April 11<sup>th</sup> , 2024 at Forsgate Country Club in Monroe NJ.** Projects receiving this distinction are fast-tracked for submission to 2025 National ASHE POY competition.

## **AWARD CATEGORIES**

The project entries will be places into the following cost categories: Projects up to \$20M in construction cost Projects over \$20M in construction cost

## ELIGIBILITY

Any project that was substantially completed by December 31, 2023 or 2022 and constructed in the state of New Jersey shall be considered eligible for the National Project of the Year competition. The project must involve at least one of the following transportation features:

Highways/Roadways Bikeways and Multi-use Paths Bridges Traffic Control/Signalization (Includes ITS) Railroads Public Transit

## AWARD SCORING CRITERIA AND JUDGING

Each submittal will be judged based on the following criteria:

- 25% Complexity
- 25% New application of Existing Techniques / Originality / Innovation
- 15% Social/Economic Considerations
- 15% Safety
- 10% Aesthetics and Sustainable Features
- 10% Meeting and Exceeding Owner's/Client's Needs





### ENTRY SUBMISSION REQUIREMENTS

The project must be substantially completed and open to the public by December 31, 2023, and no more than two calendar years immediately prior to 2023. Previous winning projects are not eligible.

Entries must be submitted electronically only by March 15<sup>th</sup> 2024. Please email zipped or EFTP files to <u>skarcnik@boswellengineering.com</u> and cc <u>abotas@amercom.org</u>. Mail or hand deliver display panel by March 22<sup>nd</sup>.

- Entry submissions shall contain:
  - Completed Project Entry Form. (See next page.)
  - Narrative describing the project not exceeding 1500 words (single sided, 12 point font, 8 ½ "x11" pages); the narrative must address the 6 categories in the scoring and judging criteria section. Project construction costs must be provided.
  - Up to five (5) five construction drawings on 11"x17" sheets that are relevant to the scoring and judging criteria.
  - Up to five (5) photos (maximum size: 8 ½"x11") that are relevant to the scoring and judging criteria.
  - Verification of substantial completion by the date noted.
  - Statement of commitment that at least representatives from the project team will attend the awards dinner and give a presentation at the ASHE NCNJ- SNJ POY event.
  - Display Panel PDF, see additional information below.
- The project entry form, narrative, drawings, and photos shall be compiled into a single PDF file in the order noted. The photos used in the PDF shall also be provided separately in high resolution JPEG format (300 x300 minimum DPI)
- Display Panel a minimum of 24" x 24" (24" x 36" preferred) that includes a drawing and/or graphical representation of the project. Please mail or hand deliver this Display Panel to:

Attn: Stella Karcnik 330 Phillips Ave, South Hackensack, NJ 07606

- The final winners will be asked to prepare the following items:
  - A power point slideshow to present at the ASHE NCNJ- SNJ award dinner on April 11, 2024.
  - $\circ$   $\,$  An approximately half hour presentation for the night of the awards.
  - $\circ$  3-5 Quiz questions to be used for the PDH quizzes.
  - $\circ~$  A 500 word- maximum summary of their project that can be used for submission to ASHE National POTY and in the ASHE Scanner

The winners will be determined based on the highest average score from all judges in each award category; winners will be notified by March 29, 2024. If you have any further questions please contact Stella Karcnik at (609) 751-6865 or <a href="https://www.skarcnik@boswellengineering.com">skarcnik@boswellengineering.com</a>.

### AMERICAN SOCIETY OF HIGHWAY ENGINEERS (ASHE) NORTH CENTRAL & SOUTHERN NEW JERSEY SECTIONS 2024 PROJECT OF THE YEAR AWARD ENTRY FORM

#### Project Name:

Location:

Date of completion:

Total construction cost:

#### **APPLICANT DATA**

#### <u>OWNER</u>

Name:

Contact Person:

Address:

Phone:

Email:

#### DESIGNER

Name:

Contact Person:

Address:

Phone:

Email:

#### CONTRACTOR

Name:

Contact Person:

Address:

Phone:

Email: